

## BOOK LIST - 2024 – 2025

### CLASS – I

| S. NO. | SUBJECT                   | NAME OF THE BOOKS                         | PUBLISHERS                       |
|--------|---------------------------|---|----------------------------------|
| 1      | English                   |   |                                  |
| 2      | Maths                     | Medley (An integrated semester course)    | Pristine Education (Srijan Pub.) |
| 3      | EVS                       |   |                                  |
| 4      | G.K.                      |   |                                  |
| 5      | English Grammar           | Grammar Tour                              | Richi Publications               |
| 6      | Hindi                     | वल्लरी हिन्दी पाठमाला                     | Eupheus Learning                 |
| 7      | Value Education           | Inspirations for Life                     | Marina Publications              |
| 8      | Drawing                   | Art way-A series of Art integration       | Thinkwell Edu. Pvt. Ltd.         |
| 9      | Computer                  | Touch pad Plus Ver. 4.0                   | Orange Education .Pvt..Ltd.      |
| 10     | Cursive Writing (English) | Cursive Writing developing a cursive hand | Eclectic Education               |
| 11     | Cursive Writing (Hindi)   | मेरी सुलेख माला                           | Jonce Publication                |

# BOOK LIST - 2024 – 2025

## CLASS – II

| S. NO. | SUBJECT                   | NAME OF THE BOOKS                         | PUBLISHERS                       |
|--------|---------------------------|---|----------------------------------|
| 1      | English                   |   |                                  |
| 2      | Maths                     |   |                                  |
| 3      | EVS                       | Medley (An integrated semester course)    | Pristine Education (Srijan Pub.) |
| 4      | G.K.                      |   |                                  |
| 5      | English Grammar           | Grammar Tour                              | Richi Publications               |
| 6      | Hindi                     | वल्लरी हिन्दी पाठमाला                     | Eupheus Learning                 |
| 7      | Value Education           | Inspirations for Life                     | Marina Publications              |
| 8      | Drawing                   | Art way-A series of Art integration       | Thinkwell Edu. Pvt. Ltd.         |
| 9      | Cursive Writing (English) | Cursive Writing developing a cursive hand | Eclectic Education               |
| 10     | Cursive Writing (Hindi)   | मेरी सुलेख माला                           | Jonce Publication                |
| 11     | Computer                  | Touch pad Plus Ver. 4.0                   | Orange Education .Pvt..Ltd.      |

## BOOK LIST - 2024 – 2025

### CLASS – III

| S. NO. | SUBJECT                   | NAME OF THE BOOKS                         | PUBLISHERS           |
|--------|---------------------------|---|----------------------|
| 1      | English                   |   |                      |
| 2      | Maths                     |   |                      |
| 3      | General Science           | Prism                                     | Pristine Education   |
| 4      | Social Science            |   |                      |
| 5      | General Knowledge         |   |                      |
| 6      | English Grammar           | Grammar Hour                              | Madhubun Publication |
| 7      | Hindi                     | मेघा                                      | Kriti Prakashan      |
| 8      | Value Education           | Inspirations for Life                     | Marina Publications  |
| 9      | Computer                  | Touch pad Plus Ver. 4.0                   | Orange Publication   |
| 10     | Cursive Writing (English) | Cursive Writing developing a cursive hand | Eclectic Education   |
| 11     | Cursive Writing (Hindi)   | मेरी सुलेख माला                           | Jonce Publication    |
| 12     | Drawing                   | Success with Art & Craft                  | Password             |

## BOOK LIST - 2024 – 2025

### CLASS – IV

| S. NO. | SUBJECT                 | NAME OF THE BOOKS                      | PUBLISHERS                  |
|--------|-------------------------|--|-----------------------------|
| 1      | English                 |  |                             |
| 2      | Maths                   |  |                             |
| 3      | General Science         | Prism                                  | Pristine Education (Srijan) |
| 4      | Social Science          |  |                             |
| 5      | General Knowledge       |  |                             |
| 6      | English Grammar         | Grammar Hour                           | Madhubun Publication        |
| 7      | Hindi                   | मेघा                                   | Kriti Prakashan             |
| 8      | Moral Science           | Mind Vibes                             | Jonce Publication           |
| 9      | Computer                | Touch pad Plus Ver. 4.0                | Orange Publication          |
| 10     | Drawing                 | Success with Art & Craft               | Password                    |
| 11     | English Cursive Writing | The concept of writing cursive writing | Devsiddh Pub. Pvt Ltd.      |
| 12     | Cursive Writing (Hindi) | मेरी सुलेख माला                        | Jonce Publication           |

## BOOK LIST - 2024 – 2025

### CLASS – V

| S. NO. | SUBJECT                   | NAME OF THE BOOKS                      | PUBLISHERS               |
|--------|---------------------------|--|--------------------------|
| 1      | English                   | Focus                                  | Ratna Sagar Pvt. Ltd.    |
| 2      | English Grammar           | My green book of grammar               | English Press            |
| 3      | Hindi                     | बल्लरी हिन्दी पाठमाला                  | Eupheus Learning         |
| 4      | Maths                     | Numerics                               | Navneet                  |
| 5      | Social Science            | Exploring Social Studies               | Goyal Brothers Prakashan |
| 6      | General Science           | New science in depth                   | Prachi (India) Pvt. Ltd. |
| 7      | Moral Science             | Mind Vibes                             | Jonce Publication        |
| 8      | General Knowledge         | Learning Edge General Knowledge        | EduLine                  |
| 9      | Computer                  | Digitek                                | Marina Publications      |
| 10     | Drawing                   | Success with Art & Craft               | Password                 |
| 11     | Cursive Writing (English) | The concept of writing cursive writing | Devsiddh Pub. Pvt Ltd.   |
| 12     | Cursive Writing (Hindi)   | मेरी सुलेख माला                        | Jonce Publication        |

## BOOK LIST - 2024 – 2025

### CLASS - VI

| S. NO. | SUBJECT                 | NAME OF THE BOOKS                           | PUBLISHERS                 |
|--------|-------------------------|---|----------------------------|
| 1      | English                 | Seashore                                    | Kriston Publication        |
| 2      | English Grammar         | Grammar Hour                                | Madhubun Publication       |
| 3      | Hindi                   | सृष्टि हिन्दी पाठमाला                       | Green Earth                |
| 4      | Sanskrit                | Ruchira - 1                                 | N.C.E.R.T.                 |
| 5      | Maths                   | Mathematics                                 | N.C.E.R.T.                 |
| 6      | General Science         | Wow! Science                                | Eupheus Learning           |
| 7      | Social Science          | Social Science Book A, Book B               | Next Edu.                  |
| 8      | Value Education         | Sanjo's Garden of values                    | Sanjo Books                |
| 9      | General Knowledge       | Learning Edge General Knowledge             | Eduline                    |
| 10     | Computer                | Digitek, An activity based book on computer | Marina Publication         |
| 11     | Hindi Grammar           | ग्यान सरोवर हिन्दी व्याकरण                  | Yellow Bird Pub. Pvt. Ltd. |
| 12     | Drawing & W. Exp.       | Elements of Art Composition                 | Book Magic                 |
| 13     | English Cursive Writing | Master of Cursive Writing                   | DCL Publication            |

## BOOK LIST - 2024 – 2025

### CLASS – VII

| S. NO. | SUBJECT                 | NAME OF THE BOOKS                         | PUBLISHERS                 |
|--------|-------------------------|---|----------------------------|
| 1      | English                 | Seashore                                  | Kriston Publication        |
| 2      | English                 | Grammar Hour                              | Madhubun Publication       |
| 3      | Hindi                   | बाल महाभारत कथा<br>वसंत 2                 | N.C.E.R.T                  |
| 4      | Sanskrit                | Ruchira - 2                               | N.C.E.R.T.                 |
| 5      | Maths                   | Mathematics                               | N.C.E.R.T.                 |
| 6      | General Science         | Modern Science & Technology               | Good Luck Publishers       |
| 7      | Social Science          | Social Science - Book A, Book B           | Next Education             |
| 8      | Value Education         | Sanjo's Garden of values                  | Sanjo Books                |
| 9      | General Knowledge       | Learning Edge general knowledge           | EduLine                    |
| 10     | Computer                | Smart Byte – A course in computer science | Indianica learning         |
| 11     | Hindi Grammar           | ज्ञान सरोवर हिन्दी व्याकरण                | Yellow Bird Pub. Pvt. Ltd. |
| 12     | Drawing & W. Exp.       | Elements of Art Composition               | Book Magic                 |
| 13     | English Cursive Writing | Master of Cursive Writing                 | DCL Publication            |

## BOOK LIST - 2024 – 2025

### CLASS – VIII

| S. NO. | SUBJECT           | NAME OF THE BOOKS  | PUBLISHERS                 |
|--------|-------------------|--|----------------------------|
| 1      | English           | Seashore   | Kriston Publication        |
| 2      | English           | Grammar Hour   | Madhubun Publication       |
| 3      | Hindi             | 1. Bharat Ek Khoj<br>2. Basant - III   | N.C.E.R.T.                 |
| 4      | Sanskrit          | Ruchira - 3  | N.C.E.R.T.                 |
| 5      | Maths             | Mathematics  | N.C.E.R.T.                 |
| 6      | General Science   | Modern Science & Technology  | Good Luck Publishers       |
| 7      | Social Science    | 1. Resources and development<br>2. Social and Political Life – III<br>3. Our Parts – III | N.C.E.R.T.                 |
| 8      | Moral Science     | Sanjo's Garden of values   | Sanjo Books                |
| 9      | General Knowledge | Learning Edge general knowledge  | EduLine                    |
| 10     | Computer          | Revised Live wire interactive computer science   | Indianica Learning         |
| 11     | Hindi Grammar     | ज्ञान सरोवर हिन्दी व्याकरण   | Yellow Bird Pub. Pvt. Ltd. |
| 12     | Drawing & W. Exp. | Elements of Art Composition  | Book Magic                 |



## BOOK LIST - 2024 – 2025

### CLASS – IX

| S. NO. | SUBJECT                    | NAME OF THE BOOKS   | PUBLISHERS   |
|--------|----------------------------|---|--|
| 1      | English                    | 1 Beehive<br>2 Moments: Supplementary Reader  | N.C.E.R.T.   |
| 2      | Hindi<br><br>Hindi Grammar | स्पर्ष–भाग 1 . कोर्स (बी)<br>संचयन भाग 1 . कोर्स (बी)<br>नयन . कोर्स बी   | N.C.E.R.T.<br>N.C.E.R.T.<br><br>Tarun Publications |
| 3      | Sanskrit                   | 'शेमुषी' प्रथमो भाग:<br>'अभ्यासवान् भव'– प्रथमो भाग:<br>'व्याकरणवीथि:'– व्याकरणपुस्तकम्   |  |
| 4      | Maths                      | Mathematics   | N.C.E.R.T.   |
| 5      | Science                    | Science   | N.C.E.R.T.   |
| 6      | Social Science             | 1 India and the Science Contemporary World I (History)<br>2 Contemporary India I (Geography)<br>3 Democratic Politics I (Civics)<br>4 Economics | N.C.E.R.T.   |
| 7      | Moral Science              | Light to my Path  | Jonce Publications                                 |
| 8      | Artificial Intelligence    | A Book of Artificial Intelligence   | Ashlar Education Consultant Pvt. Ltd.              |
| 9      | Laboratory Manual          | Science Lab Manual  | Book Magic   |

## BOOK LIST - 2024 – 2025

### CLASS – X

| S. NO. | SUBJECT                    | NAME OF THE BOOKS  | PUBLISHERS   |
|--------|----------------------------|--|--|
| 1      | English                    | 1 First Flight<br>2 Footprints Without Feet: Supplementary Reader  | N.C.E.R.T.   |
| 2      | Hindi<br><br>Hindi Grammar | स्पर्ष-भाग 2 . कोर्स (बी)<br>संचयन भाग 2 . कोर्स (बी)<br>नयन . कोर्स बी  | N.C.E.R.T.<br>N.C.E.R.T.<br><br>Tarun Publications |
| 3      | Maths                      | Mathematics  | N.C.E.R.T.   |
| 4      | Science                    | Science  | N.C.E.R.T.   |
| 5      | Social Science             | 1 India and the Science Contemporary World II (History)<br>2 Contemporary India II (Geography)<br>3 Democratic Politics II (Civics)<br>4 Understanding Economics Development | N.C.E.R.T.   |
| 6      | Moral Science              | Light to my Path   | Jonce Publication                                  |
| 7      | Information Technology     | A Text Book of Information Technology  | Goyal Brothers Prakashan                           |
| 8      | Laboratory Manual          | Science Lab Manual   | Book Magic   |
| 9      | A.I.                       | Artificial Intelligence  | Kips Publications                                  |

## BOOK LIST - 2024 – 2025

### CLASS – XI

| S. NO. | SUBJECT               | NAME OF THE BOOKS   | PUBLISHERS             |
|--------|-----------------------|---|------------------------|
| 1      | English               | Hornbill<br>Snapshots   | N.C.E.R.T.             |
| 2      | Hindi                 | 1 आरोह भाग 1<br>2 वितान भाग 1<br>3 अभिव्यक्ति और माध्यम   | N.C.E.R.T.             |
| 3      | Maths                 | Mathematics   | N.C.E.R.T.             |
| 4      | Physics               | Physics Text Book   | N.C.E.R.T.             |
| 5      | Chemistry             | Chemistry Text Book   | N.C.E.R.T.             |
| 6      | Biology               | Biology Text Book   | N.C.E.R.T.             |
| 7      | Economics             | Micro Economics<br>Statistics for Economics   | V. K. Publication      |
| 8      | Business Studies      | Text Book   | N.C.E.R.T.             |
| 9      | Accountancy           | Text Book   | N.C.E.R.T.             |
| 10     | Political Science     | Indian constitution at work<br>Political Theory   | N.C.E.R.T.             |
| 11     | History               | “Themes in World History”   |                        |
| 12     | Sociology             | Introducing Sociology<br>Understanding Society  | N.C.E.R.T.             |
| 13     | Geography             | Fundamentals of Physical Geography<br>India, Physical Environment<br>Practical Work in Geography Part - 1 | N.C.E.R.T.             |
| 14     | Psychology            | Psychology  | N.C.E.R.T.             |
| 15     | Applied maths         | Students Handbook   | N.C.E.R.T.             |
| 16     | Physical Education    | Candid – Physical Education   | Evergreen Publications |
| 17     | Informatics Practices | Informatics Practices   | N.C.E.R.T.             |
| 18     | Computer Science      | Computer Science with Python  | Sultan Chand           |
| 19     | Moral Science         | Heart & Mind  | Marina Publication     |
| 20     | Lab Manual            | Comprehensive Practical Chemistry   | Laxmi Publication      |
| 21     | Lab Manual            | Laboratory Manual in Biology  | Laxmi Publication      |
| 22     | Lab Manual            | Comprehensive Practical Physics   | Laxmi Publication      |

**BOOK LIST - 2024 – 2025**  
**CLASS – XII**

| <b>S. NO.</b> | <b>SUBJECT</b>        | <b>NAME OF THE BOOKS</b>  | <b>PUBLISHERS</b>      |
|---------------|-----------------------|---|------------------------|
| 1             | English               | Flamingo<br>Vistas  | N.C.E.R.T.             |
| 2             | Hindi                 | 1 आरोह भाग 2<br>2 वितान भाग 2<br>3 अभिव्यक्ति और माध्यम             | N.C.E.R.T.             |
| 3             | Maths                 | Mathematics Part I &II  | N.C.E.R.T.             |
| 4             | Physics               | Physics Text Book   | N.C.E.R.T.             |
| 5             | Chemistry             | Chemistry Text Book   | N.C.E.R.T.             |
| 6             | Biology               | Biology Text Book   | N.C.E.R.T.             |
| 7             | Economics             | Macro Economics<br>Indian Economic Development                      | V. K. Publication      |
| 8             | Business Studies      | Text Book Part I & II   | N.C.E.R.T.             |
| 9             | Accountancy           | Text Book Part I & II   | N.C.E.R.T.             |
| 10            | Political Science     | Contemporary World Politics<br>Politics in India since Independence | N.C.E.R.T.             |
| 11            | Psychology            | Psychology  | N.C.E.R.T.             |
| 12            | Physical Education    | Candid - Physical Education   | Evergreen Publications |
| 13            | Informatics Practices | Informatics Practices   | N.C.E.R.T.             |
| 14            | Computer Science      | Computer Science with Python  | Sultan Chand           |
| 15            | Moral Science         | Heart & Mind  | Marina Publication     |
| 16            | Lab Manual            | Comprehensive Practical Chemistry                                   | Laxmi Publication      |
| 17            | Lab Manual            | Laboratory Manual in Biology  | Laxmi Publication      |
| 18            | Lab Manual            | Comprehensive Practical Physics                                     | Laxmi Publication      |